



Creative Communities Partnership Grant Participant Application Deadline: March 1st, 2023 at 5PM.

To be reviewed by the Community Advisory Team

Applicant Contact Information

Full Name:

Last

First

M.I.

Address:

Street Address

Apartment/Unit #

City

State

ZIP Code

Home Phone:

()

Cell Phone:

()

Organization Name:

Organization and Project Details

This information will be used to determine this project's fit with the Town of Strasburg. Attach additional pages as needed.

Please give a brief description of the arts organization.

Please give a brief description of the project and who will participate. How long will it last and will other public entities or private partners be involved?

How will the community benefit from the project? Does the project respond to a known or expressed community need?

How will you ensure that the quality of the project will be at a level acceptable to the Community Advisory Team and/or the Arts Council?

Please list your organization's total expenses for July 2023-June 2024.

Please list your anticipated guest attendance for the project and/or additional events.

Discuss the organization's track record of successful projects? What is the plan for completing this proposed project?

Discuss the project budget.

Amount requested from Town	Match from VCA/NEA	Amt contributed by org	TOTAL PROJECT BUDGET
	<i>(same as amt from Town)</i>		

Populations Benefited

Select any categories that, by your best estimate, will make up 25% or more of the population that will directly benefit from the award during the period of support. These responses should refer to populations reached directly, rather than online.

Racial or Ethnic Group

- | | | |
|--|---|---|
| <input type="checkbox"/> American Indian/Alaskan | <input type="checkbox"/> Asian/Pacific Islander | <input type="checkbox"/> Black/African American |
| <input type="checkbox"/> Hispanic/Latino | <input type="checkbox"/> White/Caucasian | <input type="checkbox"/> Other |

Other Distinct Groups

- | | | |
|---|--|---|
| <input type="checkbox"/> Individuals with Disabilities | <input type="checkbox"/> Individuals in Institutions (hospitals, hospices, nursing homes, assisted care, etc.) | <input type="checkbox"/> Individuals below the Poverty Line |
| <input type="checkbox"/> Individuals with Limited English Proficiency | <input type="checkbox"/> Military Veterans/Active Duty Personnel | <input type="checkbox"/> Youth at Risk |

Age

- | | |
|--|---|
| <input type="checkbox"/> Children/Youth (0-18 years) | <input type="checkbox"/> Adults (25-64 years) |
| <input type="checkbox"/> Young Adults (19-24 years) | <input type="checkbox"/> Older Adults (65+ years) |

Arts Education Choose the one item which best describes the funded activities.

- 50% or more of the funded activities are arts education directed to K through 12 students, higher education students, pre-kindergarten children, and/or adult learners (including teachers and artists)
- Less than 50% of the funded activities are arts education directed to K through 12 students, higher education students, pre-kindergarten children, and/or adult learners (including teachers and artists).
- None of the funded activities involve arts educations